## **Night Sweats**Daniel Chapter Two

## Verse 1 ~ the Dream

Q.	In the second year of Nebuchadnezzar's reign what happened?				
	The phrase "his mind was troubled" literally means, "disturbed or ; an inward disquietude that manifests itself outwardly."				
Note:	Please note the plural "dreams." Literally – "He dreams."				
The Je	ewish Publication Society translates it "a dream." Cf. verse 3.				
Q.	How do we reconcile the singular interpretation with the plural?				
A.	One dream many times over – an dream.				
Verse	s 2-13 ~ the Dilemma				
Q.	What did the king decide to do? (vv. 2-3)				
Α.	The king called in everyone that he thought could give him insight into his				
	dream. The common thought was that dreams were an intersection of the				
	and the				

Q.	What was their response? (v. 4)
Α.	It was aresponse. "Tell us the dream and we'll come up with an interpretation." The problem: It was a message.
	Note: I Corinthians 2:9-14
Q.	What was the king's response? (vv. 5-6)
A.	, I won't tell you. And,hints. Tell me what I dreamed. If you don't, I'm going to kill you and your entire family. If you do, I'll reward you with all kinds of gifts and honor.
Q.	Why do you think the king did this? (vv. 7-9)
A.	I have a feeling you guys me in the past, so I'm going to see if you truly do have the supernatural ability to "" like you advertise.

Q.		ne heart of the king is in the har bose in all of this? (vv. 10-11)	ia of ood (110v. 21.1) what was ood s
Α.	-		
	1.	To establish humanities	
	2.		in the affairs of men.
	3.		of Himself amid false gods.
	4.		; to bring him up front and
		center.	
Q.	Who	at was the result of the king's co	onversation with his court? (vv. 12-13)
Α.			ed toall the wisemen, which
A.		was so infuriated that he decide	
	WOU		
	wol es 14-	uld only leave, foo	
Vers	wol es 14-	uld only leave, foo	
Vers Q.	wol es 14-	uld only leave, foo	
Vers Q.	wou <b>es 14</b> - Hov	uld only leave, foo	olish people in his kingdom.
<b>Vers</b> Q.	wou <b>es 14-</b> How 1.	vild only leave, footoned and the didn't	olish people in his kingdom.
<b>Vers</b> Q.	wou es 14- How 1. 2.	vid only leave, foods  23 ~ the Deliverance  vidid Daniel respond?  He didn't  He didn't	olish people in his kingdom.  wisdom and tact.
<b>Vers</b> Q.	How  1. 2. 3.	vid only leave, foods  23 ~ the Deliverance  vidid Daniel respond?  He didn't  He didn't with view to see the control of t	olish people in his kingdom.  wisdom and tact.

Q. Compare verse 16 with verses 8ff. What is the difference?

Da	ıniel wa	ıs given	It shows God'	s continued
up	on him	and his three fr	riends.	
Wh	nat was	Daniel's solutio	on to deliverance? (v	v. 17-18)
1.	Не	didn't go it	·	
2.	The	y fervently	for God	's mercy and for revelation
Wh 23)		the outcome of	and Daniel's response	e to the revelation? (vv. 19-
1.	God	d	Daniel and his fr	iend's prayer and
			positively by givin	g the revelation of the
	dre	am to Daniel.		
2.	Dar	niel praised Go	d by addressing his at	ttributes.
	a.	Wisdom and	d are	e his.
	b.	He	the times	and the seasons.
	Not	e: This is import	ant as we compare t	his with Daniel 7:25 and the
	Anti	ichrist who "trie	es to."	
	c.	He	kings and	d rises others up.
	Not	e: The Antichri	st tries to do the same	e.
	d.	He gives	to t	the wise and
			to the discerni	ng.
	e.	He	deep and	d hidden things; he knows
		what lies in c	darkness, and	dwells with him.
	f.	God of my_		

		g. A God who	prayer.
Q.	Who	at did Daniel do after the	brief moment of worship? (vv. 24-25)
A.	1.	Daniel stopped the every	The revelation rone involved.
	2.	Daniel	announced his divine ability.
Q.	Who	at was the question in vei	rse 26?
Q. A.		at word do you think Dan	iel will be focusing on?
Q.	Who	at was Daniel's response?	? (vv. 27-30).
A.	1.	This was a human	(v. 27)
	2.	But there is a God in h	eaven who mysteries. (v. 28a
	3.	The dream is about the	e (vv. 28b,c; 29)
	4.	It's not about	(v. 30a)
	5.	It's about (	v. 30b)
Q.	Cor	mpare with verses 10-11.	Were they right?
A.			

## The Statue and the Stone:

Describe the statue in general (v. 31)				
	"Your Majesty looked, and there before you stood a large			
an er	normous, aazziing statue, awesi	ome in appearance. (Dan. 2:31 NIV)		
Verse	es 32-33 ~ Draw a line to the ap	propriate description		
	Head	Bronze		
	Chest and Arms	Iron		
	Belly and Thighs	Gold		
	Legs	Mixture of clay and iron		
	Feet	Silver		
Q.	. What happened next? (vv. 34-35)			
<b>д.</b> А.	THE HAPPENES HOME (TV. 6)			
	While they were watching a	was out out but not with		
1.	hands.	was cut out but not with (v. 34a)		
2.	It the statue orthem. (v. 3	its feet of iron and clay, and		
3.	All of the other elements were (v. 35a)	and became like		
4.	The wind them (v. 35b)	away without leaving a		
5.	The rock became a huge (v. 35c)	and filled the whole earth.		

## The Interpretation:

Q.	How	How do these verses link with verse 28? (vv. 36-38)		
A.				
	1.	He acknowledges the	of the King. (v.	37a)
	2.	God is the one who around him. (v. 37b)	him authority over the wo	orld
		a		
		b	of the field	
		c of th	ne air	
Q.	Who	at will come after him? (v. 39a)		
A.		<sup>39</sup> "After you, another kingdom will arise, to yours. (Dan. 2:39a NIV)		
Q	Who	at metal is it associated with?		
A.				
Q.	Des	scribe the 3 <sup>rd</sup> kingdom? (v. 39b	)	
A.		Next, a third kingdom, one of, will rule over the whole earth (Dan. 2:39 NIV)		
Q.	Des	cribe the 4 <sup>th</sup> kingdom? (v. 40)		
A.	Fina	ılly, there will be a fourth kingdo	om, strong as iron for iron	
		and	everythingand as iron bre	aks
			break all the others. (Dan. 2:40	

Is th	is a 5 <sup>th</sup> kingdom or a continuation of the 4 <sup>th</sup> ? Describe it. (vv. 41-43)
1.	Just as you saw that the feet and toes were partly of baked clay and partly of iron, so this will be a kingdom; yet it will have some of the strength of iron in it, even as you saw iron mixed with clay. (Dan. 2:41 NIV)
2.	As the toes were partly iron and partly clay, so this kingdom will be partly and partly  (Dan. 2:42 NIV)
3.	And just as you saw the iron mixed with baked clay, so the people will be a mixture and will not remain, any more than iron mixes with clay. (Dan. 2:43 NIV)
Wh	at number kingdom is this? Describe it. (vv. 44)
5 <sup>th</sup>	
1.	"In the time of those kings, the of heaven will set up a kingdom
2.	It will never be
3.	Nor will it be to another people.
4.	It will all those kingdoms and bring them to an, but it will itself endure forever.

Q.	What is this kingdom associated with? (v. 45a)				
A.	This is the meaning of the vision of the cut out of a mountain, but not by human hands a rock that broke the iron, the bronze, the clay, the silver and the gold to pieces. (Dan. 2:45 NIV)				
Q.	What was the result of Daniel interpreting the dream	? (vv. 46-49)			
A.					
1.	Then King Nebuchadnezzar fell prostrate before Dan	iel and paid him			
	and ordered that an offering and	incense be			
	presented to him. (v. 46)				
2.	The king said to Daniel, "Surely	is the God of			
	gods and theof kings and a	of			
	mysteries, for you were able to reveal this mystery." (	v. 47)			
3.	Then the king placed Daniel in a	and			
	many gifts on him. He made hir	n			
	over the entire province of Babylon and placed him	in of			
	all its wise men. (v. 48)				
4.	Moreover, at Daniel's request the king appointed Sho	adrach, Meshach			
	and Abednegoover the p	province of Babylon,			
	while Daniel himself remained at the royal court. (Da				
	,				