"Marked" Ezekiel 9

Note:	The "	man"	of 8:2 is still directing things in chapter 9
v.1	Q.	What	did the "man" do?
	Α.		each with a in his hand.'
	Reme	mber:	
	1.		
	2.	This is	taking place in at the Temple complex.
v. 2	Q.	What	further descriptions do we receive?
	A.	1.	
		2.	Coming from the direction of the, which faces north.
		3.	[Repeated] Each with a in his hand.
		4.	Another man was with them clothed in who had a at his side.
		5.	They came in and stood beside the (the place of sacrifice).
	Note:	We ar	e not sure who these seven men are.
		1.	Cp. 10:3
		2.	They could be a representation of theinvaders.

3. They could simply be _____players representing judgment.

Note: A person with a writing kit is likened to the near eastern concept of a minister of ______ before a king. The minister usually carried two books: a book of _____ and a book of _____.

- v. 3a Q. What does it say happened?
 - A. The _____ of the God of Israel went up from above the cherubim, where it had been, and moved to the ____ of the temple.



Note:	The g	lory of the Lord (;	Emanating P	resence) was		
manif	ested	between the two cherubs located o	n top of the	mercy seat of the		
ark of	the co	ovenant in the holy of holies – the		room in the Temple.		
v 2h	\circ	What did the Lord de poyt?				
v. 3b	Q.	What did the Lord do next?				
	A.					
v. 4	Q.	What did the Lord say to him?				
	A.	"Go throughout the city of Jerusaler	m and put a	on the		
		foreheads of those who	and lament	over all the		
		detestable things that are done in it	•			
	Note:	This "mark" was the Hebrew letter "		– the last letter of		
	the alphabet. It was written as a "" or as some linguists have argued, an					
	···	Honestly, the text simply says, "Mark	a mark."			
	Note:	This was a mark of	Exampl	es.		
			EXGITIPI	.		
	Gene	sis 4:15				
	Exodu	us 12:7 and 13				
	Deute	eronomy 6:6-8				
	Note:	This will also be used in the	Exam	iples:		
	Ephes	sians 1:13-14				
		Note: Some believe the mark in Ezel to this mark. Some believe that believe	` '			
		mark only seen in the				

Revelation 7:3

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		: Historically, this was a practice where owners marked their				
		(branding) and where idol worshippers placed the mark of				
	their	on their foreheads/arms to be a visible sign of their devotion.				
	This is	s called, " marks." You still see this today in				
	Hind	uism.				
	Note	: God always has a remnant of believers who stay faithful to him but				
	who	also the consequences of the larger populace's				
	judgment. Example: Jeremiah.					
	Read	d 1 Kings 19:18 (Elijah's depression)				
. 5	Q.	What did God say to the six guards?				
	A.	Follow after the guy making the mark and without showing pity or compassion.				
.6	Q.	Who did God include in the judgment?				
	A.					
	Q.	What was the warning?				
	A.					
	Q.	Where were they to start and what was the significance?				
	Α.					

Q.	How does 1 Peter 4:17 fit in with this event?
A.	
\circ	What does the Lord tell the guards to do?
	What does the Lord tell the guards to do?
Α.	
Q.	What was Ezekiel's reaction to this event?
A.	When he was alone, he fell down on his knees and
	for those still in Jerusalem? He sought the outcome from God and
	wasthat no one would be left.
	Have did Co d gray var bigg?
Q.	How did God answer him?
A.	
\circ	What were the poople in Jorusalam saving?
Q.	What were the people in Jerusalem saying?
Α.	1.
	2.
Note:	Reversal of 8:12b.
Q.	What was the result? [Play on words]
٨	
Λ.	God says, "If they say I don't – then so be it – I won't upon them with pity or spare them but will bring on their
	own heads what they have done."
	A. Q. A. Q. A. A.

v. 11	Q.	What concluded this vision?
	Α.	
Q.	What	does this say about the sin of "religion"?
A.		
Q.	What	does it tell us about "lamenting" and "grieving" over sin?
Α.		
Q.	What	does it tell us about the limit of God's grace?
A.		