"Against Egypt" Ezekiel 29

Note	: The	next chapters will be a	dealing with God's jud	gment
agai	nst Eg	ypt. It comes in the form of	separate propl	necies
(perf	ection	n/completion).		
Весо	o esuc	f Egypt's long and tumultuous histo	ory with Israel, it is the	
		judgment against any natio	n – even against	
who	is pres	sently destroying her. It's	can still be seen	today in
mod	ern	examino	tion.	
v. 1	Q.	The dating is for		
	Α.	Historical		
		e: This historically happens during the	ne of Jerus	salem
v. 2	Q.	Who is Ezekiel to prophesy agair	nst?	
	Α.	1, King o	f Egypt.	
		Note: This was Pharoah of Pharoah Neco II.	, (a.k.a., Apri	es.) grandson
		Note: Necho II was the Pharoah Judah on his way to fight the Ba	_	
		Necho II lost that battle and retr	eated home.	
		Note: Hophra failed to help King		against
		the Babylonians when requested	which led to the ultin	nate downfall
		of Jerusalem.		

		2.		(National judgment)					
vv. 3-	6a	Q.	What does (God say to Pharoah?					
	A.								
v. 3	1.	You'ı	re my	Cp. v.2 "set your face against"					
		"prop	ohecy agains	:t"					
	2.	You are like the Nile "monster"							
	3.	You	claim to be a	"I made it for myself"					
	Note	. "		", also known as "Suchus," was an ancient					
	Egyptian deity. He is associated with the Nile crocodile and is often								
	represented as a humanoid,								
	and at times an erect and walking crocodile. Sobek was also associated								
	with power, fertility, and military prow								
	served additionally as a deity from the dangers								
	prese	ented I	by the Nile.						
v. 4	4.	God	will	him with baited hook.					
	5.	Othe	ers	to him will be captured as well.					
	6.	God	will	the "" and					
		draw	him out alon	gside others depending upon him.					
v. 5	7.	God	will bring him	and those alongside him to a place of					
	8.		e will be	to help.					
	9.			for others.					
v. 6a									

		last part of t					
							e leaning on
							alone another
The i	result is	s that both _.		unde	er the wei	ght an	d fall.
Α.	Israe	el came to E	gypt for _		, but the	ey not	only
			them	but broug	ght		_ to them.
v. 8-9a Q	. Who	at would be	Egypt's ju	dgment?	(part 1)		
Α.							
	1.		v	vould con	ne to the E	Egyptic	ans and even
		their lives	tock. [/]
	2.						/unproduc
	2. 3.						/unproduc
	3.	The coun	try would	become _. [pagan]			
	3.		try would	become _. [pagan]			
/. 9c-12(A.	3. Q. Who	The coun	try would Pharoah	become <u>.</u> [pagan] 's/Egypt's	judgmen	t (part	2)
	3.	The coun	try would Pharoah	become <u>.</u> [pagan] 's/Egypt's	judgmen	t (part	
	3. Q. Who 4.	The coun at would be bottom (/	try would Pharoah Aswan).	become _ [pagan] 's/Egypt'sland [re	judgmen	t (part	2)
	3. Q. Who 4. 5.	The coun at would be bottom (A	try would Pharoah Aswan).	become _ [pagan] 's/Egypt'sland [re	judgmen: peated] f	t (part	2)
	3. Q. Who 4.	The coun at would be bottom (A	try would Pharoah Aswan).	become _ [pagan] 's/Egypt'sland [re	judgmen: peated] f	t (part	2)
Α.	3. Q. Who 4. 5. 6.	The coun at would be bottom (/	e Pharoah Aswan).	become _ [pagan] 's/Egypt's _ land [re	judgmen peated] f	t (part from to	2)

		2.	Brought bac	ck to the $__$		of their origi	n. [Upper Nile]	
		3.	They will be			as a king	dom but one	
			of	sign	ificance.			
		4.	They will	r	ule over th	e nations ag	ain [present	
			day prophe	tic truth]				
		5.	Israel will		depend	d on their stre	ength again.	
		6.	Egypt's low	y status will b	e a		_ to Israel of	
			trusting in he	er and not in	God.			
		7.			[Israel]			
v. 17	Q.	Why	the dating? [again]				
	A.							
	Note: Historically, this section would take place years after verses 1-							
	year of exile and still serving the Lord as his prophet. It took							
	years to conquer Tyre, of which, not much was left. And							
	woul	d be r	next in 568/7.	ŕ				
v 18	G	Who	is now the ce	entral figure a	nd what w	vas the issue?	2	
v. 10	A.	******	13 110 11 110 00	ninai ngoro a	na whar w	, d3 1110 13300	•	
		1.						
		2.		for his (efforts at Ty	yre.		
	Note: Armies depended on loot from their conquests to,							
			, and		the	troops. It be	came a great	
			whe	n this did not	happen.			

vv. 19-20 Q. What was God's solution?

	A.						
	, · ·	1.	God will	I	Egypt to Neb	ouchadnezzar	r. [conquer it]
		2.	Egypt's	,	will be the Bo	abylonian arm	ny's
		3.	It is a	for	being used	in God's	
				will.			
v. 21	Q. W	/hat d	oes this mean	Ş			
	1.	l will ı	make a	grow.			
	Note	: It is	tc	know who	at this exactl	y means [eve	en per Rashi].
	A hoi	rn is us	ed in the bible	to signify :	someone of		(cp. Dan.
	7/8) but it could be the nation as a whole rising to a prior prominence.						
	Note	: Some	e scholars have	e speculat	ed that this is	s a broad pre	diction of the
			(3	?). Cp. Luk	e 1:69. It see	ms unlikely giv	en the
	conte	ext, "Ir	n that day"				
	Note	: Some	e scholars hold	I that this is	referring to		_ the Great
	who	was co	oming to powe	er at this tir	ne in Persia.	It fits the lang	uage,
	"	Is	rael" not "	_ Israel.'' C	p. Isaiah 45:	13.	
	2.	"I will	I	_ up your r	nouth amor	g them"	
			referring to Ez was able to sc		heretofore,	has been	
	3.			[both	Egypt and Is	real]	

	Apr	olication	Questions:
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- Q. In this passage, what sin brings out the greatest wrath of God?
- A.
- Q. How does this chapter give us a chess board view of God's sovereignty and plan?
- Α.
- Q. What can we learn from Acts 17:26-27?
- A.