

“A Lament for the King of Tyre”
Ezekiel 28

Note: This chapter is divided into _____ sections.

Verses 1-5 ~ the _____ of the King

Verses 6-10 ~ the _____ of the King (and the city)

Verses 11-19 ~ the _____ for the King

Verses 20-23 ~ a _____ against Sidon

Verses 24-26 ~ a note of _____ for Israel

Note: The king during this time (according to the Jewish historian, Josephus) was _____ and the time of this prophecy was shortly before the siege by Nebuchadnezzar.

The Criticism:

vv. 1-2a Q. What was the main issue God addressed with the King of Tyre?

A.

1. He _____ to be a god.
2. _____ on the throne of a god.
3. In the _____ of the seas.

Note: Literally – in the sea. Metaphorically – in the _____ of the nations. Cp. Rev. 13:1

v. 2b Q. What is the reality?

A.

1. You're just a _____ who thinks he is something he is not.
2. Your delusion extends to your _____ as well.

v. 3 Q. Who does God compare the King to?

A.

Note: Daniel had been in the court of King Nebuchadnezzar for almost _____ years at this time. His reputation was far reaching.

v. 4 Q. What is acknowledged by God? (1)

A. This type of wisdom and understanding brings only _____/_____ riches.

v. 5 a Q. What is acknowledged by God? (2)

A. You have great _____ skills.

v. 5b Q. This has all led to what?

A.

The Condemnation:

v. 6 Q. What is the first reiterated condemnation?

A. You think you are as _____ as a god.

v. 7 Q. What will the one true God do to display the foolishness of this wisdom?

A. I'm going to bring _____ invaders who will _____ all that makes you sinfully proud.

v. 8 These ruthless invaders will cast you _____ into the seas, into the place of the _____ dead.

v. 9 _____; not a god, just a vulnerable man.

v. 10 You will die as one _____ of any _____ relationship with the one true God.

The Lament

vv. 11-12a Q. To whom is the funeral song directed?

A.

Q. How is he described?

v. 12b A.

1. A _____ of perfection.

Note: Some translations have "_____" or "signet." A seal represents the _____ of the person sealing so he represented Him who was perfect [_____]. The Hebrew is a participle so it can be translated, "He [God] _____ his seal of perfection on him." (NEB).

2. _____ of wisdom.

3. Perfect in _____.

v. 13

4. You were in _____, the garden of God. I.e., _____.

5. You were _____ with every precious stone. I.e., _____ and _____.

6. Settings and mountings are made from _____.

7. These were _____.

v. 14

8. You were anointed a guardian _____. I.e., a position of high _____ and power in God's divine order.

9. It was the _____ of God.

10. You operated in a _____ place. I.e., like _____.

11. You walked among the _____ stones. [uncertain]

v. 15

12. _____ in your ways from your beginning.

13. _____ crept in at some point.

- v. 16 14. You had _____ business practices.
15. Your dishonesty and coercion were an _____ to God.
16. You were driven from a _____ place before God.
17. You were expelled from a place of _____ honor. [fiery stones]
- v. 17 18. Your _____ became proudful and your _____ corrupted because of your splendor (God's blessings).
19. God cast you _____ from your high place.
20. God _____ you before the other nations.
- v. 18 21. By your many sins and oppressive business practices you have made your _____ places _____.
22. You _____ because of the effects of pride and selfishness (power/wealth).
- v. 19 23. The nations are _____ at what has happened to you.
24. Your reign and rule have come to an _____.

Note: Many scholars believe that this is a _____ attempt to teach us about _____ or that it is about Satan. Many of the characteristics fit his description [a _____ descriptive]. Isaiah does the same thing in describing the king of _____ in Isaiah 14. The fact remains that both texts are speaking about an _____ king's demise not primarily about Satan. John is also given similar revelation in Revelation 12:7-12.

Judgement Against Sidon (city to the north)

Note: Sidon has a long history of _____ and _____ with Israel.

1st Chronicles

Judges 10:6

1st Kings 16:31

vv. 20-22 Q. What did the Lord say to Sidon?

A.

1. I am _____ you.
2. I will display my _____ among (with) you.
3. _____
 - a. In your _____
 - b. In the proof of my _____ (total _____; compared to other gods)

v. 23 Q. What will God do to them?

A.

1. Send them a _____
2. Send them a _____
3. Recognition _____

v. 24 Q. What is the dual purpose?

A.

1. To _____ Israel's troublesome neighbors.
2. _____.

vv. 25-26 Q. What is the hope given to Israel?

A.

1. God will _____ what he has
_____ (Israel).
2. This _____ will be _____ of God's holiness
(total otherness).
3. The Jews will live _____.
4. The Jews will live in _____.
5. They will _____ houses and vineyards.
6. _____.

Application Questions:

Q. How does 1 Peter 5:5-6 and James 4:6 address the central issue of this chapter?

A.

Q. What is the caution in the common grace of God? Cp. Deut. 8:10-15

A. God grants everyone the ability to do well, to create wealth, to enjoy life, but it can turn into self-promotion, self-exaltation.

Q. How does God display his "holiness" in your life as a witness to others around you?

A.