## "The Bowls" Chapter 16

Question: What did John hear coming from the Temple? V. 1
Answer: "Then I heard a loud voice from the temple saying to the seven angels, "Go, pour out the seven of God's on the earth." (Rev. 16:1 NIV)
Question: Who is speaking?
Answer:; "go" and "pour" are imperatives or commands.
Question: Describe the first bowl. V. 2
Answer: <sup>2</sup> "The first angel went and poured out his bowl on the, and ugly, festering broke out on the people who had the mark of the beast and worshiped its image." (Rev. 16:2 NIV) Cp. Deut. 28:35
Question: Describe the second bowl. V. 3
Answer: 3 "The second angel poured out his bowl on the, and it turned into like that of a dead person, and every living thing in the sea died." (Rev. 16:3 NIV)
Note: While some scholars hold that this is simply the Mediterranean Sea, the focus of the judgments are
Note: Some scholars hold that this will damage the ability of coastal people to eat. It is my contention that these bowls happen with such, the focus is not on the scarcity but on the visible and ole factory senses that bring a
reaction.

Question: Describe the the	nird bowl. V. 4		
Answer: 4 "The third ange	el poured out his bo	owl on the rivers and s	springs of
, and th	ney became	" (Rev	. 16:4 NIV)
Question: What did John	ı hear? Vv. 5 – 7		
Answer: 5 "Then I heard t	he angel in	of the wat	ers say: "You are
just in these judgments, C	) Holy One, you wh	o are and who were	; 6 for they have
shed the blood of your ho	oly people and you	or prophets, and you	have given
them to	drink as they deser	rve."	
<sup>7</sup> And I heard the altar re	spond: "Yes, Lord C	God Almighty,	and
are your juc	dgments." (Rev. 16:5	5-7 NIV)	
Note: Cp. 7:1; 9:11. Ange			
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 Cp. Luke 16: 24.	ine pain and sor	rening of the other tw	70 juaginenis.
Theologically, it is	ju	stice. Cp, 6:9-11	
Note: God's judgements	are based on divir	ne and	
Question: Describe the fo	ourth bowl? V.8		
Answer: 8 "The fourth and	gel poured out his k	oowl on the	, and the sun
vas allowed to people with fire." (Rev. 16:8 NIV)			

Question: What was the result? V, 9
Answer: 9 "They were seared by the intense heat and they
the name of God, who had control over these plagues, but they refused to and him." (Rev. 16:9 NIV)
Note the connection to 6:16.
<sup>16</sup> They called to the mountains and the rocks, "Fall on us and hide us from the face of him who sits on the throne and from the wrath of the Lamb! (Rev. 6:16 NIV)
Question: Describe the fifth bowl. V. 10a
Answer: 10 "The fifth angel poured out his bowl on the of the
beast, and its kingdom was plunged into" (Rev. 16:10
NIV)
Question: What was the result? Vv. 10b-11
Answer: "People gnawed their tongues in agony 11 and the God
of heaven because of their pains and their sores, but they refused to
of what they had done." (Rev. 16:10-11 NIV)
Question: Describe the sixth bowl. V. 12
Answer: 12 "The sixth angel poured out his bowl on the great river
, and its water was dried up to prepare the way for the kings
from the" (Rev. 16:12 NIV)
Question: Who might the kings of the east be?
Answer: Biblical - Iran, Iraq, Jordan. Modern geo-political - Iran, Iraq, India, Pakistan, China, North/South Korea, Vietnam, Cambodia, etc

Quest	tion: What else did John see? Vv. 13 - 14
Answe	er: 13 "Then I saw three spirits that looked like
	; they came out of the mouth of the dragon, out of the mouth
of the	e beast and out of the mouth of the false prophet.
<sup>14</sup> The	ey are spirits that perform signs, and they go out to the
kings	of the whole world, to gather them for the battle on the great day of God
Almig	hty." (Rev. 16:13-14 NIV)
Quest	tion: Unexpectantly, Jesus speaks. What does he say? V. 15
awak	er: 15 "Look, I come like a! Blessed is the one who stays te and remains clothed, so as not to go naked and be shamefully sed." (Rev. 16:15 NIV)
Quest	tion: Who is Jesus talking to?
Answe	er:
1.	Believers who received Jesus as Savior the Great
	Tribulation and have survived the Anti-Christ. [Problem: 16:1]
2.	Believers to the Great Tribulation as a narrative interjection. Cp. Matthew 24:17-22; 1 Thess. 5:1-4; 2 Peter 3:10
Quest	tion: Where do the kings of the East gather? V. 16
Answe	er: 16 "Then they gathered the kings together to the place that in Hebrew
	is called" (Rev. 16:16 NIV)
Note:	Some scholars believe that the armies of the east are not armies of men
	but

Question: Describe the last bowl judgement. What happened first? V. 17				
Answer: 17 "The seventh angel poured out his bowl into the, and out of the temple came a loud voice from the throne, saying, 'It is done!' (Rev. 16:17 NIV)				
Note: The voice is God's; he is the only one in the temple.				
ote: Just an FYI - "It is done!" is not the same wording used in "It is " (Jn. 19:30). The first means that a task or action has been brought to the point of completion or fulfilled with ongoing results, Cp. w/ 21:6. The second means that a long-term process has come to a succinct end but with ongoing results. Similar meaning but with some distinction.				
Question: What followed? Vv. 18-21a				
Answer:				
Verse 18 - 18 "Then there came flashes of lightning, rumblings, peals of thunder and a severe No earthquake like it has ever occurred since mankind has been on earth, so tremendous was the quake." (Rev. 16:18 NIV)				
Verse 19 - <sup>19</sup> "The great split into three parts, and the of the nations collapsed. God remembered Babylon the				
Great and gave her the cup filled with the wine of the fury of his wrath." (Rev. 16:19 NIV)				
Verse 20 - <sup>20</sup> "Every fled away and the				
could not be found." (Rev. 16:20 NIV)				

,	ge, each weighing n people." (Rev. 16:21 NIV; Cp. Ex. 9:22-26; Josh
Note: There is the wrath of God.	in creation that has not been impacted by
Question: How do the wicked r	espond? V. 21b
Answer: "And theybecause the plague was so ten	God on account of the plague of hail, rible." (Rev. 16:21 NIV)