

“The Song of Moses”
Revelation 15

Question: Where does John’s vision take him next? V. 1

Answer:

Question: What does he see?

Answer:

Question: What was it?

Answer: _____ angels with the seven last _____ – last because with them God's wrath is...completed.

Note: Whether this is _____ or _____ (time, as in opportune moment, time as in event time, or minutes and seconds) there was a “time” when the “_____ of God” began. Cp. w/6:17 and 8:1ff

Note: The word “_____” doesn’t mean “disease” but “_____.” It literally means, “_____” as in being hit with an instrument for punishment.

Question: What further things did John see? Vv. 2-3a

Answer: “² And I saw what looked like a sea of glass glowing with fire and, standing beside the sea, those who had been victorious over the beast and its image and over the number of its name. They held harps given them by God ³ and sang the song of God's servant Moses and of the Lamb:” (Rev. 15:2-3 NIV)

Breaking it down:

1. John saw a sea of glass glowing or mixed with _____.

Note: This is a change from the initial vision in 4:6. What does the change mean? Fire is associated with judgment or purification. This could be the same sea as in 4:6 or it could simply be a completely different picture.

2. Standing beside the sea were those who had been _____ over the beast, its image, and over the compulsory number.

Note: This is a future vision and could indicate simple survival or _____.

3. These individuals were given _____ (instruments of music/worship) and they sang the song of deliverance through Jesus.

Note: Moses wrote two songs: Exodus 15:1-18 and Deuteronomy 32:1-43. They both declare the divine _____ of God, a divine _____, and a divine _____ upon God's enemies.

Note: The song of the Lamb is given to us in Revelations 5:8ff.

Note: Neither one of these songs is a direct _____ and so we must assume that it is another type of melodic declaration of the character of God, the divine deliverance and the divine subject of judgement and justice.

A look at the song: vv. 3b-4

"Great and marvelous are your deeds, Lord God Almighty. Just and true are your ways, King of the nations.

⁴ Who will not fear you, Lord, and bring glory to your name? For you alone are holy. All nations will come and worship before you, for your righteous acts have been revealed." (Rev. 15:3-4 NIV)

Question: What did John see after this vision? V. 5

Answer: ⁵ After this I looked, and I saw in heaven the _____ -- that is, the _____ of the covenant law-- and it was opened. (Rev. 15:5 NIV)

Note: It is interesting to note that the _____, built at the time of Moses, was to be exact because it pictured that which was in heaven. But Solomon's _____ had no such connection. Cp. Exodus 25:40 w/ Hebrews 8:5; Cp. 1 Kings 6.

Note also that the _____/_____ in this description was connected to the Mosaic Covenant of _____. (If you reject Jesus as Messiah/Savior, then you will be judged based on keeping the Mosaic Law).

Question: What came out of the Temple? V. 6

Answer: ⁶ Out of the temple came the seven _____ with the seven _____. They were dressed in clean, shining linen and wore golden sashes around their chests. (Rev. 15:6 NIV)

Note: These angels come out of the Temple/tabernacle implying that they come from the very _____ of God. This also connects with the purity and holiness of their clothing.

Question: What do they receive? V. 7

Answer: ⁷ Then one of the four living creatures gave to the seven angels seven golden _____ filled with the _____ of God, who lives for ever and ever. (Rev. 15:7 NIV)

Note: The golden bowls mentioned in Revelation 5:8 were the _____ of the martyred saints asking when God will display his justice and now we have those or similar plates with God's answer: His full and completed wrath.

Question: What else came out of/filled the Temple? V. 8

Answer: ⁸ And the temple was filled with _____ from the glory of God and from his power, and _____ could enter the temple until the seven plagues of the seven angels were _____. (Rev. 15:8 NIV)

Question: Why do you think that is?

Answer: