"The Seventieth Week of Daniel"

Daniel 9:24ff

²⁴ "Seventy 'sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the Most Holy Place. (Dan. 9:24 NIV)

Time:	eventv	= hentads (a group of s	seven of anything) = 70 7's
			roups of 7 days (1 week) or
	s of weeks, or 7 group		cops of 7 days (1 wook) of
It is dete	ermined to be "weeks	(sabbaths) of	" or 70 groups of 7 years
based o	on Daniel 9:2 with Jere	miah 29:10	_ end-time program
consists	of 70 7-year periods c	or 490 years. Cp. 2 Chror	nicles 36:21, Leviticus 25:2,
and Gei	nesis 29:27.		
Note: Th	e Babylonian captivit	ry began in approximate	ely 597 B.C. [The first
deporta	ition that took the roy	al and noble families, i.e	e. Daniel; 2 Kings 24:12]. The
foundat	ions of the temple we	ere built by permission of	Cyrus the Great in 535 B.C.
(62 year	s). However, Daniel 9:	24/25 is not based on th	ne rebuilding of the temple
but the	walls of Jerusalem. Thi	is took place in 444/445	B.C. under Artaxerxes
Longimo	anus as decreed and	recorded in Nehemiah	2:1ff – another 90 years
later.			
Plan:			
2. Ar	re	_	
Target:			
3. Fc	or your	_	

4. And your
Purpose:
5.
6.
7.
8.
9.
10.
Question: How many of these have been fulfilled?
Answer:
(1)
1.
2.
(2)

- ²⁵ "Know and understand this: From the time the word goes out to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.' It will be rebuilt with streets and a trench, but in times of trouble.
- ²⁶ After the sixty-two 'sevens,' the Anointed One will be put to death and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.
- ²⁷ He will confirm a covenant with many for one 'seven.' In the middle of the 'seven' he will put an end to sacrifice and offering. And at the temple he will set up an abomination that causes desolation, until the end that is decreed is poured out on him. " (Dan. 9:25-10:1 NIV)

Time: Two interpretations

l .	Seven-sevens = 49 years, [] sixty-two sevens – 434 years. [literal Hebrew translation and position of many scholars.]
	In this interpretation,, the High Priest during the time of
	Zerubbabel, is the first anointed one, the High
	Priest during the time of
	is considered the second anointed one. He was murdered (put to death)
	and his brother Jason selected to take his place.
	The people () of the ruler to come (Antiochus E. IV
	did come to destroy the city and the second temple.
	Thereferred to is the one that wicked Jews made
	with the Antiochus – one that he would break approximately three and
	half years later. Antiochus would stop the and
	at the temple as well as set up a stature of
	in the wings thus defiling or causing desolation.

the	iochus dies, according to direct hand of God. He inflicted on the intually caused him to fall out of h	a horrible inte	
cled	of the texar separation between the seven cating that they are two separate	sevens and th	
Prok 1.	olems: There are several theory.	/	issues with thi
2.	It does not account for the mis	sing	
3.	Antiochus does not destroy the	e(or the
4.	Antiochus is the one who make people, not the other way aro		with the
Seve yea	en-sevens = 49 years and sixty-two	o sevens = 434	4 years; total = 483
In th	nis interpretation there is no		between the seven-
seve	ens and the sixty-two sevens.		
The	first forty-nine years Jerusalem is r	estored and c	as Nehemiah wrote, it
was	accompanied with trouble from	the surroundi	ng people. (Neh. 4-6)
The	anointed one is	who come	s 434 years later. He
con	nes on April 6 th , A.D. 33 – his		<u> </u>
	He is then ki	lled.	
The	people who are to come are the	e	under
		who will dest	roy the city and the
Tem	ple in A.D. 70.		
In th	ne end times, one from a revived		empire will
con	ne who will be a of Aı	ntiochus Epiph	nanes IV. He will make c

and desecrate the third temple. He will have a divine destruction as well. A _____ fulfillment of the last "seven" is found between verse 26 and 27. There are the normal prophetic interpretive problems with this theory, but the dates seem to line up better. Question: Why is this important to our study in Revelation? ¹⁹ "Write, therefore, what you have seen, what is now and what will take place later. (Rev. 1:19 NIV) What you have seen = _____ What is now = _____ What will take place = _____ Answer: We are entering the "what will take place" next phase of Revelation which, per the second interpretation of Daniel 9, is the _____ week of Daniel. Positions of Revelation 4-22: The Historicist will see this as the beginning of the fall of ______. The Preterist will see this as the fall of _____ under Titus Augustus. The Futurist will see this as future events revealing the _____ of the Church, the redeeming of the remnant of Israel, the coming Anti-Christ, and the _____of Jesus to set up his earthly kingdom.

covenant with the Jewish people or...they with him, for seven years. Half-

way through he will violate this covenant, stop the sacrifices and offerings

The Idealist will see this as a	of God dealing with man			
through extended grace and mercy, and man's cycles of rebellion.				
Excursus: Diagram of circles				
Dispensational –				
Dro grassiva Displanational				
Progressive Dispensational –				
Replacement Covenantal –				
Replacement Covenantal -				
Jewish Covenantal –				
Rapture Positions:				
Through the Futurist position, five rapture positions had describe times/events that will take place within the				
Pre-tribulation Rapture:				

Partial-tribulation Rapture:			
Mid-tribulation Rapture:			
Pre-Wrath Rapture:			
Pre-Wrath Rapture:			

Post-tribulation Rapture:		