

“Millennial Special Days”  
Ezekiel 46

Note: This chapter is divided into 6 sections:

vv. 1-3 ~ Offerings for the \_\_\_\_\_

vv. 4-8 ~ Offerings for the \_\_\_\_\_

vv. 9-12 ~ Offerings from the \_\_\_\_\_

vv. 13-15 ~ Offerings for the \_\_\_\_\_

vv. 16-18 ~ \_\_\_\_\_ reminders for the Prince

vv. 19-24 ~ Sacrificial \_\_\_\_\_ to prepare the offering

Note: Perhaps it is self-evident, but at the risk of being simplistic and redundant, it must be stated that these chapters (40-48) are \_\_\_\_\_. They have a restored land, a specified place of worship, a specific priesthood, and a restored Special Day system. \_\_\_\_\_/foreigners are mentioned incidentally.

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**Section 1:**

Note: While the \_\_\_\_\_ gate that leads to the outer courtyard is to be always sealed, the eastern gate to the \_\_\_\_\_ courtyard is to be opened on the Sabbath and the New Moon (first of the month). (v.1)

Note: The \_\_\_\_\_ is to enter by way of the portico (porch) and stand at the inner east gateway where the \_\_\_\_\_ receive his offerings (given by the people). (v. 2a)

Note: The \_\_\_\_\_ is to \_\_\_\_\_ at this gate and then return the way that he came.

Note: The \_\_\_\_\_ are to \_\_\_\_\_ at entrance to that gate on the Sabbaths and New Moon celebrations. (v. 3)

### **Section 2:**

Note: The \_\_\_\_\_ are described in verses 4-8. The animals are to be without \_\_\_\_\_ (v. 4) They are not to be a \_\_\_\_\_ on the prince (7).

### **Section 3:**

Note: The people and the prince \_\_\_\_\_ are to come in through the north gate and leave through the south. No one is to go out the same way they came in. It pictures the true nature of worship – leaving \_\_\_\_\_ than one entered. (vv. 9-10)

Note: Offerings of the prince for \_\_\_\_\_ and \_\_\_\_\_ feasts are listed (vv. 11-12).

### **Section 4:**

Note: \_\_\_\_\_ offerings of the prince are listed in verse 13-15.

### **Section 5:**

Note: The prince has a specific \_\_\_\_\_ on each side of the sacred precinct. It is to be his and his \_\_\_\_\_ for the Millennium. He may \_\_\_\_\_ gift a portion to his servants, but it must be returned in the year of \_\_\_\_\_. And the prince is \_\_\_\_\_ from taking another other family's land. (vv. 16-8)

**Section 6:**

Note: Ezekiel is taken to the sacred rooms facing \_\_\_\_\_ that belong to the priests, and he was shown the western end. This was the place where they \_\_\_\_\_ and baked the offerings for themselves. It was \_\_\_\_\_ so that the offerings would not \_\_\_\_\_ the people by coming in contact with them. (vv. 19-20)

Note: Ezekiel is taken to the four corners where the food is cooked by the \_\_\_\_\_ for the people. They needed to be spread out and \_\_\_\_\_ because of the sheer volume of food that needed to be cooked for the people (\_\_\_\_\_/\_\_\_\_\_). (vv. 21-24)