

"Like One Who Sings Love Songs"  
Ezekiel 33

Note: This chapter is a \_\_\_\_\_ of the prophetic calling of Ezekiel that was given in the first four chapters, especially Chapter 3. In messaging it is a \_\_\_\_\_ of Chapter 3 and Chapter 18 so we will not take an in-depth study until we get to verse 21.

Contextually, chapters 33-37 deal with the actual \_\_\_\_\_ of Jerusalem but with a different focus. Prior to, Ezekiel has been given the judicial \_\_\_\_\_ and sentencing of the Jewish people. In these latter chapters, God is now offering them hope of a \_\_\_\_\_ through a \_\_\_\_\_ (this will also be extended to the end of Ezekiel).

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vv. 1-5 Q. What does God say to Ezekiel? Note this is in third person and not in first person as in chapter 3. [First scenario]

A.

1. \_\_\_\_\_ is going to bring a sword against the land.
2. Choose a \_\_\_\_\_ to sound the warning.
3. If the people \_\_\_\_\_ the warning, they will be safe.
4. If they do \_\_\_\_\_...then \_\_\_\_\_.
5. But the watchman will not be held \_\_\_\_\_ for their blood. He did his part. He \_\_\_\_\_.

v. 6 Q. What is the second scenario?

A. If the watchman \_\_\_\_\_ the threat but he does \_\_\_\_\_ warn the people so they can act, he will be held \_\_\_\_\_ for their blood.

v. 7 Q. What is the Lord's personal reminder to Ezekiel?

A. \_\_\_\_\_ are that man. No pressure.

vv. 8-9 Q. What were the personal words of warning to Ezekiel?

A. You \_\_\_\_\_. You'll be \_\_\_\_\_. You \_\_\_\_\_ to warn.  
\_\_\_\_\_ on you. You are not \_\_\_\_\_ for  
the saving of others. You are \_\_\_\_\_ to warn them.  
They need to take personal \_\_\_\_\_ to act upon the  
warning.

v. 10 Q. What was Israel saying?

Note: This is a \_\_\_\_\_ time where the people are  
\_\_\_\_\_ that they have offended God [per God].

A.

1. We have \_\_\_\_\_.
2. The \_\_\_\_\_ of that is too much to bear.
3. What should we \_\_\_\_\_?

v. 11 Q. How does God respond?

A.

1. God doesn't take \_\_\_\_\_ in the death of the wicked. [His character, however, \_\_\_\_\_ it]
2. God \_\_\_\_\_ that all repent and live.
3. The key question is, "Since you \_\_\_\_\_ the answer, why do you still pursue death?"

vv. 12-16 Q. What is the relational reminder that God give to his people? Cp. Chapter 18

A.

- v. 12
1. Consistently bearing the fruit of a \_\_\_\_\_ heart is the evidence of salvation. [Summary]

- v. 13      2.      A righteous man who depends on his \_\_\_\_\_ but  
then does evil (revealing his true heart) will die and his  
righteous deeds will be \_\_\_\_\_ by his evil.
- vv. 14-16      3.      A wicked man who is warned and \_\_\_\_\_ of his  
wickedness, who \_\_\_\_\_ true repentance  
through \_\_\_\_\_ actions and obedience, will live.
- v. 17      Q.      What is the accusation of the people and the divine verdict? Cp.  
18:25
- A.
1.      The people sinfully say, “\_\_\_\_\_ ways are not just.”
2.      God says, “\_\_\_\_\_ ways are the ones unjust.
- vv. 18-19      Q.      What is the summation [again]?
- A.      If you're righteous and you turn, you \_\_\_\_\_. If you're wicked  
and you turn, you're \_\_\_\_\_.
- v. 20      Q.      What is the ultimate verdict of the Lord?
- A.
1.      God's people \_\_\_\_\_ refuse to change their  
view on their own brand of justice.
2.      God is equally \_\_\_\_\_ on how He will judge  
using His perfect standards.

Note: This is the \_\_\_\_\_ of Ezekiel's ministry. He has been  
predicting the judgment upon Jerusalem and now it has happened.  
\_\_\_\_\_ has fallen. The \_\_\_\_\_ has been destroyed. Seven  
years have elapsed.

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v. 21 Q. What is the date and message?

A.

1. "In the \_\_\_\_\_ year of our exile, in the \_\_\_\_\_ month on the \_\_\_\_\_ day.

Note: This indicates that it was at least \_\_\_\_ months before the word arrived. We know that Jerusalem fell on the \_\_\_\_\_ of Av (July).

2. A man who had \_\_\_\_\_ to Babylon told Ezekiel that Jerusalem had fallen.

v. 22 Q. What did God do personally to Ezekiel?

A.

Note: Ezekiel was divinely made \_\_\_\_\_ in 3:26 and predicted in 24:25-27 to be \_\_\_\_\_ upon a man coming to tell him of the destruction of Jerusalem. So, this is a \_\_\_\_\_ fulfillment of prophecy.

vv. 23-24 Q. What further evidence of the sin of the people are revealed in this verse?

- A. The \_\_\_\_\_ people left during the siege and destruction of the city basically \_\_\_\_\_ the empty houses and lands of those deported or killed as a "\_\_\_\_\_ " inheritance. Greed. Thievery.

vv. 25-26 Q. What was God's assessment and conclusion to that claim?

- A. You are just as \_\_\_\_\_ as those I deported or killed. You are \_\_\_\_\_ if you think you are going to take possession of anything.

v. 27 Q. What God judgment does He reserve for them?

A. Divine trifold...

1. Those left in the ruins will be killed by the \_\_\_\_\_
2. Those out in the country will be killed by \_\_\_\_\_.
3. Those hiding out in strongholds and caves will be killed by \_\_\_\_\_.

v. 28 Q. What does God say about the land?

A. He will make it \_\_\_\_\_.

v. 29 Q. Common result?

A.

v. 30 Q. What were the people doing?

A. The town \_\_\_\_\_ was that Ezekiel was a \_\_\_\_\_ prophet and that they should probably listen to him when he speaks.

vv. 31-32 Q. What was the problem?

A.

- v. 31
1. They come to \_\_\_\_\_ but they don't put God's word into \_\_\_\_\_.
  2. They are \_\_\_\_\_ – speaking of \_\_\_\_\_ for others all the while trying to figure out how to \_\_\_\_\_ them.
- v. 32
3. You're like an \_\_\_\_\_ that people enjoy listening to, but none \_\_\_\_\_ to or are motivated to change by your words.

v. 33 Q. How will God vindicate him/prove him a true prophet?

A. When God's \_\_\_\_\_ word comes to pass then they will know.

### **Application Questions**

Q. How do the following verses connect with this chapter?

A.

Isaiah 29:13

James 1:23-25

Q. How might this connect to being a watchman on a wall?

A.