

"Lament Over Tyre"  
Ezekiel 27

vv. 1-2 Q. What is Ezekiel told to do?

A. Take up a \_\_\_\_\_ (funeral song).

Note: The formal \_\_\_\_\_ laments began in chapter 19, but it has been suggested 2:10; 9:4; 19:1, 14, and 24:16.

Note: Tyre will be likened to a \_\_\_\_\_, beautifully outfitted, yet horribly piloted, resulting in its ultimate \_\_\_\_\_.

v. 3a Q. What two positive attributes does Tyre possess?

- A.
1. \_\_\_\_\_ to the sea.
  2. \_\_\_\_\_ to many in the coastal areas.

v. 3b Q. How does the Lord begin to describe Tyre?

A. He begins by addressing her \_\_\_\_\_ self-assessment.

**Describe the Ship: Vv. 4-9**

v. 4 Your domain (\_\_\_\_\_) was on the high seas.

Your builders (\_\_\_\_\_) brought your beauty to perfection.

v. 5 Her timbers of \_\_\_\_\_ were from Senir (Amorite name for Mount Hermon)

Her mast of \_\_\_\_\_ was from Lebanon.

v. 6 Her oars were made of \_\_\_\_\_ from Bashan (NE of Galilee)

Her deck was made of \_\_\_\_\_ wood from Cyprus (Elishah).

Her deck was inlaid with \_\_\_\_\_.

- v. 7 Her sails were finely \_\_\_\_\_ from Egypt.

These served as her \_\_\_\_\_ of distinction.

Her awnings were of \_\_\_\_\_ and \_\_\_\_\_ from the coasts of Elishah (Cyprus).

- v. 8 Men of \_\_\_\_\_ (city to the north) and \_\_\_\_\_ (just off the Syrian coast to the north) were its skilled oarsman.

Men of \_\_\_\_\_ were its skilled seaman.

- v. 9 Her maintenance was done by skilled craftsmen from \_\_\_\_\_ (Ancient Byblos).

Other ships with their crews would come alongside her to \_\_\_\_\_.

### **Describe those on the mainland (vv. 10-11)**

- v. 10 Men of Persia, Lydia, and Put (Ethiopia) served as your \_\_\_\_\_.

Note: This is the first time that \_\_\_\_\_ is mentioned (Elam was its original name; noting a smaller southwestern territory).

They hung their shields and helmets as \_\_\_\_\_  
\_\_\_\_\_ to their walls.

- v. 11 Men of Arvad and Helech (not definitive known but thought to be in the area where the tribe of Asher was located; if so, this would be to the south of Tyre) provided \_\_\_\_\_ for the people.

Men of Gammad (undefined people group but apparently noted for their military skills). Another group of \_\_\_\_\_.

Their shields also provided \_\_\_\_\_  
upon the walls.

Notice how it ties us back to verse 3 and the \_\_\_\_\_ beauty.

**Describe their clientele and merchandise traded: Vv. 12-24**

v.12 \_\_\_\_\_ (southern Spain) traded silver, iron, tin and lead for what Tyre had to offer.

v. 13. \_\_\_\_\_, \_\_\_\_\_. \_\_\_\_\_ (regions of Turkey) exchanged slaves and articles of bronze for the wares of Tyre.

v. 14 \_\_\_\_\_ (eastern region in Turkey) exchanged work horses, war horses, and mules for Tyre's merchandise.

v. 15 \_\_\_\_\_ (island off of Turkey; south of Greece) traded with ivory tusks and ebony (black hardwood).

v. 16 \_\_\_\_\_ (region of Syria) exchanged turquoise, purple fabric, embroidered work, fine linen, coral and rubies.

v. 17. \_\_\_\_\_ and \_\_\_\_\_ exchanged wheat from Minnith (east of the Jordan in the former territory of the Ammonites) confections (candy), honey (from bees or the sweet syrup of a date), oil and balm.

v. 18 \_\_\_\_\_ (city of Syria) exchanged wine from Helbon (said to be the old city of Damascus), and wool from \_\_\_\_\_ (also known as "Sahar; uncertain location).

v.19 Danites (probably a mistranslation of \_\_\_\_\_; place in Arabia; there were no Danites at this time for they were captured and dispersed

under the Assyrians) and \_\_\_\_\_ (Arabian Peninsula; Yemen) traded in iron, cassia (a spice that comes from tree bark; very similar to cinnamon; used in anointing and healing oils/fragrances), and calamus (an oil that comes from a fragrant plant; used for anointing)

v. 20 \_\_\_\_\_ (Saudi Arabia) traded in saddle blankets (famous for horses).

v. 21 \_\_\_\_\_ and all the princes of Kedar (Qedar) traded in lambs, rams, and goats.

v. 22 \_\_\_\_\_ (Saudi Arabia; normally connected with Dedan) and \_\_\_\_\_ (southwest Arabia) traded in all kinds of spices, precious stones, and gold.

vv. 23/24 Haran, Canneh, and Eden, merchants of Sheba, Asshur, and Kilmad (all \_\_\_\_\_ cities) traded with beautiful garments, blue fabric, embroidered work, and multicolored rugs with chords twisted and tightly knotted.

v. 25a The ships from \_\_\_\_\_ serve as transportation for all your goods.

**Back to the ship... Vv. 25b-36**

v. 25b She is filled with \_\_\_\_\_ cargo in the \_\_\_\_\_ of the sea (without help).

v. 26 The skilled oarsmen take her out to the \_\_\_\_\_ seas (storms).

v. 27 All...men and goods...will be \_\_\_\_\_.

- v. 28 Those on the mainland are \_\_\_\_\_ and \_\_\_\_\_ at the loss.
- v. 29 Those who normally go out to sea will \_\_\_\_\_ and stay on shore.
- v. 30 They will \_\_\_\_\_ and bitterly \_\_\_\_\_ over your destruction – throwing the customary dirt over their heads as a sign of \_\_\_\_\_.
- v. 31 They will \_\_\_\_\_ their heads and put on \_\_\_\_\_ – further signs of mourning.
- v. 32 They will declare a \_\_\_\_\_ over you.  
 “Whoever was ever silenced like Tyre, surrounded by the sea?” (We thought it \_\_\_\_\_)
- v. 33 You were the \_\_\_\_\_ to many nations – \_\_\_\_\_ the kings of the earth.
- v. 34 But now you are \_\_\_\_\_ by the sea, and all is \_\_\_\_\_.
- v. 35 All who live on the coasts are \_\_\_\_\_ (shocked; horrified) at the sight of what happened to you.  
 Their kings are \_\_\_\_\_ in thinking that they will be next.
- v. 36 The merchants of the nations \_\_\_\_\_ (not in contempt but as in shaking one's head in \_\_\_\_\_) at their horrible end.

### **Application questions:**

Q. Tyre must have been an incredible place. How is this an example for every city/nation that pridefully sets herself up by her own self-assessment?

A.

Q. How is this story a type of the end-time Babylon found in Revelation 18?  
 Cp. vv. 11-19

A.